

## Sullivan County Planning Commission

Sullivan County Courthouse Laporte, Pennsylvania 18626 570.946.5207 voice 570.946.4244 fax www.sullivancounty-pa.us

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## Minutes October 6th, 2022 Sullivan County Courthouse

#### I. CALL TO ORDER

Commission Chairmen Melvin Lewis, called the meeting to order at 3:00 PM and stated Roll Call will be taken from the sign-in sheet.

## II. ROLL CALL -

Present- Robert Guglielmi, Jim Lambert, Leo Lambert, Fred Fiester, Mike Hedgecock, Tammy Finan, Laura Cimino, Melvin Lewis, Planning Director Christopher Roenning & Erica Lutz Assistant Planner

## V. APPROVAL OF MINUTES – September 1, 2022

A motion was made by Leo Lambert to approve the minutes of the September 1st, 2022, meeting, as presented. The motion was seconded by Tina Richlin and unanimously approved in the affirmative.

#### VI. VISITORS

#### VII. SUBDIVISION

- 1.) Heinrich, Robert, Patsye, Daniel & Donna Review for approval for one lot addition located in Davidson Township on Brown Hill RD. Following a discussion Laurie Cimino made a motion to grant final approval. The motion was seconded by Robert Guglielmi and received unanimous approval in the affirmative.
- 2.) Brewer, William & Linda Review for approval one lot subdivision located in Cherry Township on Bear RD T-358. Following a discussion, the motion was made to approve the subdivision by Fred Fiester, pending that a new check for the subdivision is received by October 12, 2022, and clears. The motion was seconded by Robert Guglielmi.



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## VIII. LAND DEVELOPMENT

- IX. OLD BUSINESS
- X. NEW BUSINESS

#### XI. COMMUNICATIONS

- -Pennsylvania Department of Transportation- Drainage Improvements Along SR 220 & Birch Creek. Installation of log cross vanes, installation of log deflectors, installation of mud sill. Notification of Department of Environmental Protection Act 14 Permit.
- -Pennsylvania Department of Transportation Pipe Replacement Project located in Shrewsbury Township S.R. 3005, Segment 0050, Offset 2425. Notification of Department of Environmental Protection Act 14 Permit.

#### XII. OPEN FORUM

- Jim Lambert Planning Commission asked about the status of the Lake Mokoma Association subdivision. Chris Roenning Sullivan County Planner responded that a letter was sent to the President of the Lake Mokoma Association Suzan Mann in reference to the outstanding work that needs to be completed for the subdivision submittal.
- Jim Lambert asked about the status of the Eagles Mere Country Club. Chris Roenning Sullivan County Planner responded that at the last meeting the waiver was approved and that along with other updates that the Eagle Mere Country Club subdivision needs to get approval from the DCNR in reference to a right-of-way agreement.

## XIII. ADJOURN

Jim Lambert made a motion for adjournment at 3:17 PM. The motion was seconded by Laurie Cimino and unanimously approved.

Juna Cimini 10-6-29